

## King's Children.

### FROM WARSAW, IND.

Our K. C. of C. E. is doing a good work. Our meetings are spiritual and full of enthusiasm. The temperance committee did a noble work by organizing a class of ten young ladies, who gave a Demorest medal contest. The contestants were at their best, and each acquitted herself with much credit.

The music by the male quartette and Prof. Bargy was grand, and both were repeatedly encored. Mr. Phillpott also sang a beautiful solo. The handsome medal, by decision of the judges was awarded Miss Lulu Richcreek. The contest however was close. The church was filled with an appreciative audience. A silver offering was taken at the door. It was the first contest ever held here, but will probably be followed by another soon.

GRACE SWITZER, Cor. Sec.

### PROGRAM FOR THE KING'S CHILDREN SESSION OF THE CONVENTION TO BE HELD AT WARSAW, IND., AUG. 27,—SEP. 3.

Devotional service conducted by elder Z. T. Livengood.

Appointment of Committees on Credentials and Enrollment.

Appointment of Committees on Nominations.

Appointment of Committees on Resolutions.

Address of Welcome,—Rev. C. F. Yoder.

Response,—Rev. J. R. Keller.

Report of Committee on Credentials.

Report of National Secretary.

Report of National Treasurer.

The King's Children as an Institution of the Church,—Rev. J. L. Gillen. (Discussion.)

Should the King's Children Society Place a Pledge in Their Constitution?—J. D. McFaden. (Discussion.)

Music,—Warsaw King's Children.

Effective Committee Work,—Miss Emma Puterbaugh.

Question Box.

How Best to Reach the Young People who are Outside the Church,—Miss Ellen Gnagey.

Music.

Value of Consecration in Mission Work,—J. C. Cassell.

How the King's Children Help the Church.—Miss Clara Worst.

Junior Work,—Miss Emma Lichty.

Presidents Annual Address.

Report of Committee on Nomination, and election of officers.

Report of Committee on Resolutions.

### OUR YOUNG PEOPLE.

The future of the Brethren Church rests largely with the young people who are being gathered into our ranks. Here we find a power with us as a church, that in the days of our fathers was dormant. Many fathers and mothers in Israel to-day express a regret that the opportunities to exercise in public worship were not afforded in their younger days of Christian experience; and to-day find themselves unable to exercise in public prayer.

All Christian denominations are *profiting* by the experience of the past, and are organizing their individual forces as never before.

Political parties enter a campaign with all their forces well organized;—there is no force, or power that is not brought into action; money expended; sacrifices made; men even willing to give their life's blood for principles they believe to be right.

We have entered a campaign against sin in all its phases; battling with the adversary of our souls; with the combined hosts of sin; and all our forces should be thoroughly organized.

We find our young people filled with youthful vigor, enthusiasm, and desiring work. And if fields are not opened in the church for work they will seek it elsewhere.

I examine the records of the Methodist Church and learn that she is to-day exerting an influence, never realized before and far surpassing the records of the past in advancing her cause.

Through what means is she doing it?

Through *her own* Young People's Society, viz., the Epworth League. We, the Brethren Church, have an organization purely and distinctly *OUR OWN*, the King's Children Society.

It is the national organization of the Brethren Church, endorsed by our National Conference. It is rapidly spreading over the entire brotherhood. It has its own literature. I rejoice to see so many of our pastors organizing K. C. Societies, as it is such a mighty force in our beloved fraternity for the upbuilding and strengthening of the church.

Let us, dear K. C. workers, go forward in the power and might of Israel's God, and victory shall be ours.

Oh brother Minister, do you love your church? Are you interested in her future growth? Do you desire to win the young people, if so, let us stand by the church and see that our people are taught *loyalty* to our own beloved church.

Dear brethren and sisters of the Kanemorado District, put your shoulder to the wheel and begin to work for a District

Organization at our next District Conference.

K. C's, you shall have a day at our District Conference. J. R. KELLER.

### MISSION WORK.

We are not very strong along missionary lines yet as a people. We need much education. We must think. Apart from the words of Jesus, nothing is so inspiring as the experience of a successful missionary. Here is a beautiful incident reported in the *Christian Alliance*, taken from the life of the missionary Moffatt. M.

He says, "In one of my early journeys I came, with my companions to a heathen village on the banks of the Orange River. We had travelled far, and were hungry, thirsty, fatigued; but the people of the village rather roughly directed us to halt at a distance. We asked for water, but they would not supply it. I offered the three or four buttons left on my jacket for a drink of milk, but was refused. We had the prospect of another hungry night, at a distance from water, though within sight of the river. When twilight came on, a woman approached from the height, beyond which the village lay. She bore on her head a bundle of wood, and had a vessel of milk in her hand. The latter, without opening her lips, she handed to us, laid down the wood, and returned to the village. A second time she came with a cooking vessel on her head, and a leg of mutton in one hand and water in the other. She sat down without saying a word, prepared the fire and put on the meat.

She remained silent until we affectionately entreated her to give a reason for such unlooked for kindness to strangers. Then the tears rolled down her cheeks, as she replied:

"I love Him whose you are, and surely it is my duty to give you a cup of cold water in His name. My heart is full, therefore I can't speak the joy I feel at seeing you in this out of the world place."

On learning a little of her history, and that she was a solitary light burning in a dark place, I asked her how she kept up the light of God in the entire absence of the communion of saints. She drew from her bosom a copy of the Dutch New Testament which she had received from Mr. Helm, when in his school some years before. "This," said she, "is the fountain from whence I drink; this is the oil that makes my lamp burn."

I looked at the precious relic printed by the British and Foreign Bible Society, and the reader may conceive my joy while we mingled our prayers and sympathies together at the throne of our heavenly Father."